## Silver Oak High School - Finance Committee Meeting Agenda

Monday, November 30, 2020 @ 1:00 pm 28826 Bailey Ranch Rd, Hayward CA 94542



https://us02web.zoom.us/j/2616519564?pwd=K3FiUXRpakVzZGtRdmkvSDdEMnlyUT09 or +1 669 900 9128, Meeting ID: 261 651 9564, Password: SOBoard

1) Call to Order 1:00pm

#### a) Attendance

Bicha	rd, Murielle	Sun, Fangfang
Blasi,	Elaine	Wu, David
McM	ahon, Rick	

#### 2) Public Comment

1:02pm

The public may address the Committee regarding any item within the Committee's jurisdiction whether or not that item appears on the agenda. Comments are limited to 3 minutes (6 minutes if translation is needed). The Committee is not allowed to address the public on these items at this time.

## 3) Approval of the Agenda

1:05pm

## 4) Discussion Topics

1:08pm

- a) 2020-2021 Budget review, including the review of Campbell & Co outstanding invoice payment and Capital Campaign hiring proposal (15 min)
- b) 2020-2021 First Interim review (actuals until Oct 31st 2020) (10 min)
- c) Multi- year budget projections (15 min)
- d) 2019-2020 Audit report review (10 min)

# 5) Adjournment 2:00pm

Notices: Silver Oak High School, a Public Montessori Charter School, is nonsectarian in all its programs, admissions policies, employment practices, and all other operations. The school does not discriminate against any person on the basis of ethnicity, national origin, gender, or disability. In compliance with the Americans with Disabilities Act (ADA) and upon request, Silver Oak may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals, who require appropriate alternative modification of the agenda in order to participate in Board meetings, are invited to contact the School at (510) 370-3334.

Certification of Posting: I, Rick McMahon, Chair of the Finance Committee hereby certify that this agenda was posted on the web site at <a href="http://silveroakmontessori.org/governance/finance-committee/">http://silveroakmontessori.org/governance/finance-committee/</a> in accordance with the advance notice requirements of the Brown Act.